Habitat Conservation Project Application

**What type of action would you like the FHP(s) to consider?**

Project Funding

Science and Planning Support

Project Endorsement (for projects that address any of the goals and objectives of the Great Lakes Basin FHP but do not need additional funding)

**Contact Information:**

**Project Officer:** **Project Co-Officer:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | Name: |  |
| Affiliation |  | Affiliation |  |
| Mailing Address: |  | Mailing Address: |  |
|  |  |  |  |
| Email Address: |  | Email Address: |  |
| Phone Number: |  | Phone Number: |  |

**Title of the project: (max chars: 100)**

|  |
| --- |
|  |

**Specific waterbody affected:**

|  |
| --- |
|  |

**Watershed Hydrologic Unit Code (HUC) to at least the 8 digit level:**

|  |
| --- |
|  |

**Location: (For Latitude and Longitude, use NAD-1983)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Project Name | County | State | Congressional District(s) | Latitude | Longitude |
| *Example: Fish Creek Restoration* | *Mycounty* | *NE* | *NE-03* | *43.8786* | *-103.4589* |

**PROJECT SUMMARY**

**State the proposed accomplishment summary:** (max chars: 500). Identify actions to be taken, anticipated ecological response, and benefits to the local economy.

**State, Tribal, or Federal Agency Responsible for Resource Management in area where project will be located: choose all that apply**

* Illinois Department of Natural Resources
* Indiana Department of Natural Resources ☐
  + - * Iowa Department of Natural Resources ☐
* Michigan Department of Natural Resources
* Minnesota Department of Natural Resources ☐
* North Dakota Game & Fish Department
* South Dakota Game**,** Fish and Parks
* Wisconsin Department of Natural Resources ☐
* U.S. Fish and Wildlife Service
* U.S. Forest Service
* U.S. Park Service
* U.S. Bureau of Reclamation
* U.S. Bureau of Land Management
* Tribal (name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

**Contact information for the Lead Biologist at State, Tribal, or Federal Agency**

|  |  |
| --- | --- |
| **Name:** |  |
| **Telephone:** |  |
| **Email:** |  |

**Estimated total cost of the project:** (this could include any efforts made toward an overall project’s goal, outside of the portion of the project and/or performance period of this project)

|  |
| --- |
|  |

**Budget:** Provide project budget details for personnel, supplies, equipment (to include rental costs), permitting costs, and other costs (please list).

**Funding Request:**

|  |  |
| --- | --- |
| **NFHAP USFWS Funding Request: $** |  |
| **Total Partner Match: In-kind –**  **Funding –** |  |
|  |
| **Project Total (including match): $** |  |
|  |  |

**Contributing Partners:** Please choose specific partner names and their proposed contributions, including in-kind service cash value (*example: 100 volunteer hours of shoreland restoration Inkind value $1800*). If your partner is not listed please add each additional partner. Add dollar values in the table.

|  |  |  |  |
| --- | --- | --- | --- |
| **Partner** | **Cash** | **In-kind** | **Total** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Total |  |  |  |

*Note: Please try to account for all proposed partners and their cash and in-kind contributions. Remember in-kind contributions can add a significant amount to Partner match so please consider all contributions made to the project effort and convert those into in-kind matching dollars.*

**Will public fishing access be improved or made available: YES NO**

**Amount and Type of Habitat Affected:** (may have multiple types)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Riverine in miles | Lake in acres | Wetland in acres | Riparian in miles | Riparian in acres | Upland in acres |
|  |  |  |  |  |  |

**Species Targeted for Conservation:**

|  |
| --- |
|  |

**Conservation Actions Taken:** choose all that apply**.**

Reconnect aquatic habitat

Reduce nutrient loading

Reduce sediment loading

Rehabilitate or restore sediment transport

Remove fish barrier(s)

Protect healthy habitat

Rehabilitate or restore natural variability in river and stream flows

Rehabitate or restore natural variability in water surface elevations in natural lakes

Control/eradicate invasive species

Protect, rehabilitate or improve physical fish habitat (woody habitat, lunker structures, etc.)

Other, Explain\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State the problem and the specific cause of the problem to be addressed by the project.** (max chars: 350)

**State the objective(s) of the project with reference to the problem.** Please state in [SMART format](http://www.goal-setting-guide.com/goal-setting-tutorials/smart-goal-setting) (Specific, Measurable, Attainable, Realistic, Time bound)(max chars: 350)

**State the method applied to accomplish the objective(s).** Be specific**.** (max chars: 350)

**Project Completion**

Please choose an estimated time period in which on-the-ground work is proposed to be completed from the time of receiving funds (usually summer).

6 months

12 months

18 months

Other (estimated) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your approximate start date for this project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Optional) State any additional information describing the importance of this project.** (max chars: 1250)

**PHOTOGRAPH(S) OF PROJECT AREA (required)**

Please include up to two photographs of proposed project area. Before and after photographs are required after project completion. Each photo should be in JPG format and accompanied by:

1. • A short, descriptive caption
2. • Credit: photographer’s name/organization

**MAP OF PROJECT AREA**

Please upload a map of the project area.

EXAMPLE MAP

Sample Project Location

